

**Meeting Location:**  
CSS-217  
[www.norcollege.edu/asnc](http://www.norcollege.edu/asnc)  
2001 Third St., Norco CA, 92860



**March 14th, 2025**  
**10:00am-12:00pm**  
**Legislative Meeting**  
**Contact Number: (951) 352-7007**

**Legislative Meeting of the Associated Students of Norco College**

- I. Call to Order:
- II. Roll Call:
  - a. Legislature (Voting)

ASNC Advisor - Dr. Edwin Romero

President of the Associated Students of Norco College – Yusuf Jilani

Vice President of Administration – Muzammil Afzal

Senator of Administration - Brooklyn Contrera

Senator of Administration - Valerie Cruz

Senator of Administration - Adel Abdulrahman

Vice President of Finance – Haroun Ahmad

Senator of Finance - Danny Hernandez

Senator of Finance - Mohammad Abdulrahman

Senator of Finance - Cole Cunningham

Vice President of Campus Activities – Zayed Hannan

Senator of Activities - Parisa Mirghafouri

Senator of Activities - Rozi Jaara

Senator of Activities - Tristan Galvan

Vice President of Campus Relations – Dilraj Grewal

Senator of Relation - Hussam Mobin

Senator of Relation - Abigail Tan

Senator of Relation - Ethan Lumahan

Vice President of Campus Organizations – Cheryl Kumar

Senator of Campus Organizations - Juliette Santana

Senator of Campus Organizations - Lien Jab Jab-

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*The Chair reserves the right to modify the order of business as it deems appropriate. ASNC | 1*

Senator of Campus Organizations - Calvin Vo

b. Student Representatives (Non-Voting)

Representative of Campus Activities - Amine Ouaddi

Representative of Campus Activities - Isaiah Mendoza

Representative of Campus Organizations - Jared Evangelista

Representative of Campus Organizations - Maile Takahashi

III. Approval of Minutes: March 7th, 2025

IV. Announcements/Comments from the Public:

*This time is reserved for members of the public to address the ASNC on issues not already appearing on the agenda. A limit of three (3) minutes per speaker shall be observed*

V. Old Business:

VI. New Business:

**Senate.03.14.01 Bill 01-2025, Elections Directive Update**

**Motion Author: Edwin Romero**

**(Action Item)**

*The Associated Students of Norco College will discuss and vote upon updating the elections directive to include distance from active voters (Elections Code, Article 1 §5f).*

**Senate.03.14.02 Approval of up to \$3,800 from Welcome Day (92202) & Norco Advantage Orientation (92201) to purchase 30 tables for campus events.**

**Motion Author: Edwin Romero**

**(Action Item)**

*The Associated Students of Norco College will discuss and vote on purchasing thirty (30) six-foot long tables.*

VII. ASNC Advisor Report

VIII. Executive/Committee Reports

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*The Chair reserves the right to modify the order of business as it deems appropriate. ASNC | 2*

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IX. For the Good of the Order/Announcements/Comments from the Public.

*The Chair reserves the right to modify the order of business as it deems appropriate. ASNC | 2*

*This time is reserved for members of the public and ASNC officers to address the ASNC on issues not already appearing on the agenda. A limit of three (3) minutes per speaker shall be observed.*

X. Adjournment:

*The Chair reserves the right to modify the order of business as it deems appropriate. ASNC | 3*

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*The Chair reserves the right to modify the order of business as it deems appropriate. ASNC | 3*



**Associated Students of Norco College**  
Bill 01-2025

**Elections Directive Update**

WHEREAS, voters can now vote via their cellphones and portable devices,

WHEREAS, candidates are not allowed to be present while voters are in the process of voting in ASNC elections in order to avoid pressure tactics and elections tampering,

WHEREAS, the elections bylaws do not specify the distance candidates must be from active voters on portable devices,

RESOLVED, the Associated Students of Norco College approves the following amendment to the ASNC Bylaws:

Elections Code, Article 1 §5f:

All qualified candidates and their known and recognized supporters must remain at least 20 feet from any voting booth location and 10 feet from any voter that is in the process of voting.

**ASNC Senate**

For: \_\_\_ Against: \_\_\_ Abstain: \_\_\_ Date: \_\_\_\_\_ Advisor Initials: \_\_\_\_\_

**ASNC President**

Approve  Veto Signature: \_\_\_\_\_ Date: \_\_\_\_\_