

Meeting Location:

CSS 217

[www.norcocollege.edu/asnc](http://www.norcocollege.edu/asnc)

2001 Third St., Norco, CA, 92860



Friday, August 26, 2022

12:00pm – 2:00pm

**Senate Meeting**

Contact Number: (951) 372-7007

Associated Students of Norco College  
Senate Meeting

- I. Call to Order:
- II. Roll Call:  
ASNC Advisor -- Dr. Edwin Romero  
President of the Associated Students of Norco College – Makenna Ashcraft  
Vice President of Administration – Jacob Nkwamba  
Vice President of Finance – Aneesa Kashif  
Vice President of Campus Activities – Romi Mathews  
Vice President of Campus Relations – Lino Leon  
Vice President of Campus Organizations – Alex Tucker
- III. Approval of Minutes: none
- IV. Announcements/Comments from the Public  
*This time is reserved for members of the public to address the ASNC on issues not already appearing on the agenda. A limit of three (3) minutes per speaker shall be observed.*
- V. Old Business:
- VI. New Business.

**Sen.08.26.01 Approval of up to \$10,000 from 92142 (Representation Fee) to send up to 12 students and 2 advisors to the Circle of Change Conference.**

**Motion Author: Edwin Romero  
(Discussion Item/Action Item)**

*The Associated Students of Norco College shall discuss and vote on funding attendance at the Circle of Change Conference, Dec. 2 – Dec. 4, at CSU Long Beach.*

**Sen.08.26.02 Appointment of Officers to Campus Committees**

*The Chair reserves the right to modify the order of business as it deems appropriate.*

**Motion Author: Makenna Ashcraft  
(Discussion Item/Action Item)**

*The Associated Students of Norco College shall discuss and vote on the appointment of student representatives to college committees.*

**Sen.08.26.03 Training Session  
Motion Author: Edwin Romero  
(Discussion Item/Action Item)**

*The Associated Students of Norco College shall participate in a training session covering various student leadership topics.*

VII. ASNC Advisor Report

VIII. Executive/Committee Reports

IX. For the Good of the Order/Announcements/Comments from the Public

*This time is reserved for members of the public and ASNC officers to address the ASNC on issues not already appearing on the agenda. A limit of three (3) minutes per speaker shall be observed.*

X. Adjournment:

*The Chair reserves the right to modify the order of business as it deems appropriate.*