

**Meeting Location:**

**Zoom**

<https://cccconfer.zoom.us/j/96100577731>

**2001 Third St., Norco, CA, 92860**



**February 25th, 2021**

**10:00AM-12:00PM**

**Senate Meeting**

**Contact Number: (951) 372-7007**

**[www.norcollege.edu/asnc](http://www.norcollege.edu/asnc)**

**Associated Students of Norco College**  
**Senate Meeting**

I. Call to Order:

II. Roll Call:

ASNC Advisor -- Dr. Edwin Romero

President of the Associated Students of Norco College – Angelica Calderon

Vice President of Administration – Anisha Salhotra

Vice President of Finance – Tharek Phounsavat

Vice President of Campus Activities – Tamilore Ajayi

Vice President of Campus Relations – Samia Irfan

Vice President of Campus Organizations – Isaac Nuñez

Senator of Administration- Arielle Benas

Senator of Finance- Makenna Ashcraft

Senator of Activities- Valerie Diaz

Senator of Activities- Ryan Snyder

Senator of Activities- Roman Zuniga

Senator of Relations- Michael Moreno

Senator of Organizations- Rochelle Duran

Senator of Organizations- Gerlene Aquino

III. Approval of Minutes on December 1<sup>st</sup>, 2020.

IV. Announcements/Comments from the Public

*This time is reserved for members of the public to address the ASNC on issues not already appearing on the agenda. A limit of three (3) minutes per speaker shall be observed.*

V. Old Business:

*The Chair reserves the right to modify the order of business as it deems appropriate.*

VI. New Business.

**Sen.02.24.01 Update from the Dean of Student Life**

**Motion Author: Dr. Mark Hartley**

**(Discussion)**

*The Dean of Student Life will update the Associated Students of Norco College regarding funding requests and goals for the Spring 2021 Semester.*

**Sen.02.24.02 Discount Card Program Update**

**Motion Author: Edwin Romero**

**(Discussion)**

*The Associated Students of Norco College will receive an update from Bruce Twersky, President of App Builder U and the College Discount Cards, regarding the ASNC Discount Card Program.*

VII. ASNC Advisor Report

VIII. Executive/Committee Reports

IX. For the Good of the Order/Announcements/Comments from the Public

*This time is reserved for members of the public and ASNC officers to address the ASNC on issues not already appearing on the agenda. A limit of three (3) minutes per speaker shall be observed.*

X. Adjournment:

*The Chair reserves the right to modify the order of business as it deems appropriate.*