

**Meeting Location:**

**CSS 217**

**2001 Third Street Norco, CA. 92860**



**Friday, September 27, 2019**

**9:00AM – 11:00AM**

**Senate Meeting**

**Contact Number: (951) 372-7007**

**[www.norcollege.edu/asnc](http://www.norcollege.edu/asnc)**

**Associated Students of Norco College**  
**Senate Meeting**

- I. Call to Order:
- II. Pledge of Allegiance:
- III. Roll Call:
  - ASNC Advisor -- Dr. Edwin Romero
  - President of the Associated Students of Norco College – Sarah Gadalla
  - Vice President of Administration – Teresa Chihuahua
  - Vice President of Finance – Ana Hernandez
  - Vice President of Campus Activities – David Chaney
  - Vice President of Campus Relations – Abraham Melgarejo
  - Vice President of Campus Organizations – Rudy Castellanos
  - Senator of Administration- M.K. Peña
  - Senator of Administration- Cesar Velador
  - Senator of Finance- Tharek Phounsavat
  - Senator of Finance- Richard Montana
  - Senator of Activities- Angelica Calderon
  - Senator of Activities- Ryan Snyder
  - Senator of Relations- Andrea Meza
  - Senator of Relations- Michael Moreno
  - Senator of Relations- Alan Ruelas
  - Senator of Organization- Bryan Medina
- IV. Approval of Minutes for Friday, September 20<sup>th</sup>
- V. Announcements/Comments from the Public

*The Chair reserves the right to modify the order of business as it deems appropriate.*

*This time is reserved for members of the public to address the ASNC on issues not already appearing on the agenda. A limit of three (3) minutes per speaker shall be observed.*

VI. Old Business:

VII. New Business:

**Sen.09.27.01 The importance of student advocacy, the structure of Region 9 and the SSSCC**

**Motion Author: Sarah Gadalla  
(Discussion Item)**

*The Associated Students will discuss on the importance of student advocacy.*

**Sen.09.27.02 Men of Color is requesting up to \$100 for ties.**

**Motion Author: Abraham Melgarejo  
(Discussion Item/Action Item)**

*Men of Color are having a workshop on professionalism and are requesting \$100 for ties.*

VIII. ASNC Advisor Report

IX. Executive/Committee Reports

- Academic Affairs Planning Council (AAPC) - Michael
- Curriculum Committee - Andrea
- Student Services Planning Council – Bryan, Jalen, Ashley

X. For the Good of the Order/Announcements/Comments from the Public

*This time is reserved for members of the public and ASNC officers to address the ASNC on issues not already appearing on the agenda. A limit of three (3) minutes per speaker shall be observed.*

XI. Adjournment:

*The Chair reserves the right to modify the order of business as it deems appropriate.*