

NORCO COLLEGE

Agenda

Norco Academic Senate Meeting

Nov. 20, 2017

1:30-3:30 ST207

- 1:30 I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes of 10/30/17 Special Meeting
[11/6/17 Meeting](#)
- 1:45 V. Old Business
- A. Overview of [SSSP/SE/BSI Integrated Plan, Goals and Activities](#) – Action Item (Oceguera, James)
Dr Oceguera and Dr. James will introduce the latest version of the goals and activities that were developed for the Student Success and Support Program (SSSP), Student Equity (SE), and Basic Skills Initiative (BSI) Integrated Plan.
- B. Norco College Style Guide-Action Item- (Leal).
Ruth Leal will present the recommended new style guide for the college.
- 2:00 VI. New Business
- A. CCC Guided Pathways Self-Assessment CCC [Guided Pathways Self-Assessment](#) – Action Item, First Read (Green, Bader)
The State of California’s 2017-2018 budget includes a one-time investment of \$150million over a 5-year period to all 114 California community colleges meeting the eligibility requirements. Dr Green and Melissa Bader will present the Self-Assessment report that is a required component for eligibility.
- B. [Updated Registration Timeline proposal](#)-Concept Approval- Action Item (DeAsis, Parks)
Dr DeAsis and Dr Parks will present the proposed timeline for implementing year-round registration for students.
- C. JFK Updates- Information Item (DeAsis, Parks)
Dr DeAsis and Dr Parks will present JFK updates based on the senate’s feedback.
- D. Next Phase Planning Update- Discussion Item (Parks).
Dr Parks would like to present and solicit feedback from the Senate regarding the cohorts we would like to start in the Fall 2018 Semester.
- E. Updated [BP/AP 6307](#), Debt Issuance and Management- Discussion Item (Beck)
The District Budget Advisory Committee has asked the senates to provide any feedback regarding the updated BP/AP 6307. The Debt Issuance and management policy is critical and must be in place before the next bond issuance or refund.
- 3:00 VII. Officer & Liaison Reports
- A. RCCDFA/CCA/CTA/NEA
- B. Student Liaison
- C. Secretary/Treasurer
- D. Vice President

E. President

- 3:15 VIII. Norco Senate Committee Reports and District Committee Reports
- A. Teaching and Learning Committee (Bemiller) (#5, 10+1)
 - B. Program Review Committee (Gray) (#9, 10+1)
 - C. Professional Development Committee (Russell/Zamiska) (#8, 10+1)
 - D. Library Advisory Committee Report (Brockenbrough) (+1, 10+1)
 - E. District PG&SL (Brockenbrough) (+1, 10+1)
 - F. Distance Education Committee Report (VACANT) (+1, 10+1)
 - G. Curriculum Committee (Johnson) (#1, #2, 10+1)
 - H. Assessment Committee Report (Burnett) (#5,#9, 10+1)
 - I. Academic Planning Council (Bader)(#10, 10+1)

IX. Open Hearing

X. Adjournment

Persons requiring a disability-related accommodation to participate in the Senate meeting, including materials in alternate formats, may request such service from DHRER at 951-222-8039.