

NORCO COLLEGE

Agenda

Norco Academic Senate Meeting

Nov. 6, 2017

1:30-3:30 ST207

- 1:30 I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes of [10/16/17](#)
- 1:45 V. Old Business
- 1:45 VI. New Business
- A. Overview of SSSP/SE/BSI [Integrated Plan](#) Goals and Activities – Action Item-First Read (Oceguera, James)
Dean of Grants and Student Equity Initiatives, Dr Oceguera and Interim Dean of Student Services Dr. James will introduce the latest version of the goals and activities that were developed for the Student Success and Support Program (SSSP), Student Equity (SE), and Basic Skills Initiative (BSI) Integrated Plan.
 - B. Dreamers’ Center Proposal- Action Item (Hitchcock, Covarrubias, Vazquez-Bonilla)
The Dreamers’ Club Advisors and President seek the senate’s support in the creation of a Dreamers’ Center at Norco College.
 - C. Smoking Cessation Plan and Update to [AP3570](#)- Action Item (Bader).
ISPC and COTW voted to make Norco College a smoke-free campus, therefore the senate needs to update the Administrative Policy currently in place.
 - D. Strategic Planning Timeline-Information item (Bader).
ISPC Faculty Co-Chair will present the timeline for the completion of the new 2018-2023 Strategic Plan.
 - E. Community Education at Norco College-Discussion Item (Mustain).
Dr. Mustain, Dean of Community Partnerships and Workforce Development will present for discussion the opportunity to offer community education courses at Norco College.
 - F. Norco College Style Guide-Action Item-First Read (Leal).
Ruth Leal will present the recommended new style guide for the college.
- 3:00 VII. Officer & Liaison Reports
- A. RCCDFA/CCA/CTA/NEA
 - B. Student Liaison
 - C. Secretary/Treasurer
 - D. Vice President
 - E. President
- 3:25 VIII. Norco Senate Committee Reports and District Committee Reports
- A. Academic Planning Council (Bader)(#10, 10+1)
 - B. Assessment Committee Report (Burnett) (#5,#9, 10+1)
 - C. Curriculum Committee (Johnson) (#1, #2, 10+1)
 - D. Distance Education Committee Report (VACANT) (+1, 10+1)
 - E. District PG&SL (Brockenbrough) (+1, 10+1)
 - F. Library Advisory Committee Report (Brockenbrough) (+1, 10+1)
 - G. Professional Development Committee (Russell/Zamiska) (#8, 10+1)
 - H. Program Review Committee (Gray) (#9, 10+1)

I. Teaching and Learning Committee (Bemiller) (#5, 10+1)

IX. Open Hearing

X. Adjournment

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