



Academic Council
Minutes for September 23, 2021

12:50 - 1:50pm

<https://cccconfer.zoom.us/j/95747339920>

Meeting ID: 957 4733 9920

Meeting Participants

Kimberly Bell, Quinton Bemiller, Sarah Burnett, Ashley Etchison, Monica Gutierrez, Azadeh Iglesias, Daren Koch, Samuel Lee (Co-Chair), Damon Nance, Jason Parks, Chris Poole (Temp Co-Chair), Dan Reade, Sigrid Williams (Co-Chair), Patty Worsham

Committee Members Present

Kimberly Bell, Quinton Bemiller, Sarah Burnett, Ashley Etchison, Monica Gutierrez, Azadeh Iglesias, Daren Koch, Samuel Lee (Co-Chair), Damon Nance, Jason Parks, Chris Poole (Temp Co-Chair), Dan Reade, Sigrid Williams (Co-Chair), Patty Worsham

Guest(s)

Brittnee Quintanar

Recorder

Claudia Figueroa

1. Call to Order

- 12:50 pm

2. Action Items

2.1 Approval of Agenda (Etchison, Reade)

- Amended to moved item 3.1 to 3.2 to accommodate Equity Audit presentation time w/ Dr. Tenisha James.
- Approved as amended

2.2 Approval of Minutes (Worsham, Reade)

- Approved by consensus

3. Discussion Item

3.1 [Center for Human Performance and Kinesiology](#)

- Suzie Witmer spoke on the new Center for Human Performance and Kinesiology which is slated to open 2024-2025.

3.2 [Equity Audit](#)

- Academic Council attended Student Support Council (SSC) presentation by Dr. Tenisha James.

4. Information Items

4.1 Prioritization of Resource Requests

- Members of Academic Council are asked to look at the list and make rankings.
- Dr. Lee will send out a workable document to all department reps with a deadline.

4.2 Winter, Spring 2022 Schedule Guidance

- Dean and Chairs to meet and finalize Winter 2022 schedule, to be completed by IDSs by October 1st.
- Proposed Spring 2022 was presented to Chairs on 9/17- will be reviewed and returned to deans by 10/1 with finalizing by 10/15.

4.3 Reports

- **Academic Senate**
 - No Report
- **Academic Planning Chairs**
 - Notes were sent out to Nor-all
- **Office of Instruction**
 - Winter and Spring scheduling underway
- **CTE, Apprenticeship, Noncredit**
 - No report
- **Distance Education**
 - Starting conversation about eval document
- **** Meeting extended 10 mins (Worsham, Reade) ****
- **Education Partnerships, Dual enrollment, Prison Education**
 - Working on schedule for Spring back to F2F
 - Planning CRC graduation ceremony
- **Library LRC**
 - Thank you ASNC for \$10k Bookstore PO
- **Initiatives: PathMaker, MAP**
 - \$2M funding for our Military Articulation Platform (MAP)

5. **Good of the Order**
None
6. **Future Agenda Items**
None
7. **Adjournment**
 - Time 2:00 pm

Next Meeting

Date: October 28, 2021

Time: 12:50 – 1:50 pm

Location: [Zoom](#)